

15 THE KING'S
HUMILIATION

A STUDY OF
Mark



WHERE IS HE? | MARK 14

The Upper Room

Anguishing in Gethsemane

On Trial Before Jewish Authority

WHO IS HE? | MARK 15:1-20

Jesus Christ, the Lamb (Before Pilate)

Jesus Christ, the Ransom (Before Barabbas)

Jesus Christ, the King (Before the Crowd)



Anguish in Gethsemane

Betrayal and Arrest

Before Jewish Authority

Disowned by Peter

Mark 14:36 *niv*

”*Abba*, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

Mark 14:45-46 *niv*

Going at once to Jesus, Judas said, “Rabbi!” and kissed him. ⁴⁶ The men seized Jesus and arrested him.

Mark 14:55 *niv*

The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.

Mark 14:71 *niv*

He began to call down curses, and he swore to them, “I don’t know this man you’re talking about.”



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Mark 14:61-65 *niv*

But Jesus remained silent and gave no answer.

Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

⁶² “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

⁶³ The high priest tore his clothes. “Why do we need any more witnesses?” he asked. ⁶⁴ “You have heard the blasphemy. What do you think?”

They all condemned him as worthy of death. ⁶⁵ Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophecy!” And the guards took him and beat him.



Daniel 7:13-14 *niv*

“In my vision at night I looked, and there before me was **one like a son of man, coming with the clouds of heaven.** He approached the Ancient of Days and was led into his presence. ¹⁴ He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.”



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Jesus Christ the Lamb

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Jesus Christ the King

Mark 15:1-5 niv

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

² “Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

³ The chief priests accused him of many things. ⁴ So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.” ⁵ **But Jesus still made no reply, and Pilate was amazed.**



Isaiah 53:4-7 *niv*

Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. ⁷ **He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth.**





Jesus has given himself
as the *Lamb of God*.



Jesus Christ the Lamb

Jesus Christ the Ransom

Jesus Christ the King

Mark 15:6-11 *niv*

Now it was the custom at the festival to release a prisoner whom the people requested. ⁷ A man **called Barabbas** was in prison with the insurrectionists who had committed murder in the uprising. ⁸ The crowd came up and asked Pilate to do for them what he usually did.

⁹ “Do you want me to release to you the king of the Jews?” asked Pilate, ¹⁰ knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹ But the chief priests stirred up the crowd to have Pilate release Barabbas instead.



Jesus Christ the Lamb

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Jesus Christ the King

Mark 15:12-16 *niv*

“What shall I do, then, with the one you call the king of the Jews?”
Pilate asked them.

¹³ “Crucify him!” they shouted.

¹⁴ “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

¹⁵ Wanting to satisfy the crowd, Pilate released Barabbas to them.
He had Jesus flogged, and handed him over to be crucified.

¹⁶ The soldiers led Jesus away into the palace (that is, the
Praetorium) and called together the whole company of soldiers.



Romans 5:8 *niv*

But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

1 Peter 3:18 *niv*

For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

1 Timothy 2:5-6a *niv*

For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a ransom for all people.





Jesus has given himself
as the *Ransom for all*.



Jesus Christ the Lamb

Jesus Christ the Ransom

Jesus Christ the King

Mark 15:17-20 *niv*

They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸ And they began to call out to him, “Hail, king of the Jews!” ¹⁹ Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰ And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.



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yet we considered him punished by God,
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the punishment that brought us peace was on him,
and by his wounds we are healed.**



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and as a sheep before its shearers is silent,
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Isaiah 53:11-12 *niv*

After he has suffered,

he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

¹² Therefore I will give him a portion among the great,

and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.

For he bore the sin of many,

and made intercession for the transgressors.





Jesus has given himself
as the *King of Kings*.





Jesus has given himself.
Will you worship Him?

